

**NOTICE OF PUBLIC MEETING  
FOR CONSIDERATION OF THE EXCLUSION OF REAL PROPERTY FROM  
GREEN MOUNTAIN WATER AND SANITATION DISTRICT**

NOTICE IS HEREBY GIVEN that there has been filed with the Board of Directors of the Green Mountain Water and Sanitation District the following petition praying for the exclusion of certain lands from the district:

1. The names and address of the Petitioners and the description of the property mentioned in the petition are as follows:

Petitioners: Lakewood Land Partners, LP  
2000 McKinney Avenue, Suite 1000  
Dallas, TX 75201

A PARCEL OF LAND LOCATED IN THE WEST ONE-HALF (W 1/2) OF SECTION 9 AND IN THE EAST ONE-HALF (E 1/2) OF THE EAST ONE-HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 69 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LAKEWOOD, COUNTY OF JEFFERSON, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 8, AS MONUMENTED BY A RECOVERED 2-3/4" ALUMINUM CAP, ILLEGIBLE, WHENCE THE NORTH QUARTER CORNER OF SAID SECTION 8, AS MONUMENTED BY A RECOVERED 3-1/4" BRASS CAP IN RANGE BOX, STAMPED "LS 19591" BEARS S 89°45'48" W, A DISTANCE OF 2619.77 FEET, FORMING THE BASIS OF BEARINGS FOR THIS DESCRIPTION;

THENCE S 00°05'35" E, A DISTANCE OF 290.02 FEET TO THE POINT OF BEGINNING;

THENCE N 89°45'58" E, A DISTANCE OF 50.02 FEET;

THENCE N 81°10'48" E, A DISTANCE OF 858.76 FEET;

THENCE N 89°14'30" E, A DISTANCE OF 490.67 FEET;

THENCE ALONG A NON-TANGENT CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 58°20'03", A RADIUS OF 390.00 FEET, AN ARC LENGTH OF 397.07 FEET; AND A CHORD BEARING AND DISTANCE OF S 31°29'25" W, 380.14 FEET;

THENCE S 60°39'26" W, A DISTANCE OF 403.57 FEET;

THENCE ALONG A TANGENT CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 58°49'57", A RADIUS OF 213.00 FEET, AN ARC LENGTH OF 218.71 FEET; AND A CHORD BEARING AND DISTANCE OF S 31°14'28" W, 209.23 FEET;

THENCE S 01°49'30" W, A DISTANCE OF 269.32 FEET;

THENCE ALONG A NON-TANGENT CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 29°53'01", A RADIUS OF 562.93 FEET, AN ARC LENGTH OF 293.61 FEET; AND A CHORD BEARING AND DISTANCE OF S 16°48'04" W, 290.29

FEET;  
THENCE S 31°44'35" W, A DISTANCE OF 168.45 FEET;  
THENCE ALONG A TANGENT CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 22°20'35", A RADIUS OF 495.00 FEET, AN ARC LENGTH OF 193.03 FEET; AND A CHORD BEARING AND DISTANCE OF S 20°34'16" W, 191.81 FEET;  
THENCE S 09°23'57" W, A DISTANCE OF 620.97 FEET;  
THENCE ALONG A NON-TANGENT CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 09°22'40", A RADIUS OF 1,005.00 FEET, AN ARC LENGTH OF 164.49 FEET; AND A CHORD BEARING AND DISTANCE OF S 04°39'23" W, 164.31 FEET;  
THENCE S 00°01'57" E, A DISTANCE OF 168.41 FEET;  
THENCE S 88°48'16" W, A DISTANCE OF 56.85 FEET;  
THENCE N 00°01'48" W, A DISTANCE OF 642.06 FEET;  
THENCE S 89°58'12" W, A DISTANCE OF 964.14 FEET;  
THENCE N 00°00'32" W, A DISTANCE OF 1,667.13 FEET;  
THENCE S 72°53'41" E, A DISTANCE OF 60.00 FEET;  
THENCE N 68°55'37" E, A DISTANCE OF 238.59 FEET;  
THENCE N 89°45'58" E, A DISTANCE OF 374.38 FEET TO THE POINT OF BEGINNING.  
County of Jefferson, State of Colorado.

Also known as:

Jefferson County Assessor AIN/Parcel ID: 49-092-00-001 PIN/Schedule: 300524467

2. The prayer of the Petition is that the above property be excluded from the Green Mountain Water and Sanitation District.

3. NOTICE IS HEREBY GIVEN that the Board of Directors of the GREEN MOUNTAIN WATER AND SANITATION DISTRICT, of the County of Jefferson, State of Colorado, will hold a special meeting at 6:30 p.m., Tuesday August 26th, 2025, at 13919 W. Utah Ave., Lakewood, Colorado 80228. This meeting will be held for the purpose of hearing the petition for exclusion now come before the Board.

4. Virtual Meeting Options: For those who may not be able to attend in person, the district offers 2 options for participating virtually:

- To join the meeting using Zoom on your computer or smart phone, use the following link: <https://greenmountainwater-org.zoom.us/j/81489465906>
- To join the meeting by phone call, dial (719) 359-4580 and enter the Meeting ID: 814 8946 5906. When joining via phone call, press \*9 to raise hand and \*6 to unmute.

5. That any person interested shall appear at the above-stated place and time and show cause in writing why the Petition should not be granted.

Accordingly, notice is hereby given to all interested persons to appear at the meeting of

the Board of Directors of the District on August 26, 2025, at the hour of 6:30 p.m., and show cause in writing, if any they have, why the above-described petition should not be granted.

GREEN MOUNTAIN WATER AND SANITATION DISTRICT